

to order around and boss free-Americans and bullying them if they don't obey "orders" without question.

Quite a little chore.

The labor trust leaders tried by threats and other measures to bully members of Congress into passing some laws for the benefit of the labor trust, but not in the interests of the people at large.

They were told they didn't represent all the people.

There happen to be 78 millions anti-trust Americans and about 2 millions labor trust members, many of them held by force.

Naturally every gain of either money or advantage for the members of any trust must be absorbed from the "common" persons outside the trust. Every trust must tremble by feeding off "outsiders."

Think it will ever to him and see if that's right.

The beef trust raises the price of meat. Who pays the raise?

The labor trust raises the price of labor, and we don't object to that in reason, but who pays the raise? The oil trust tries to freeze out a citizen who starts in an independent oil business. Why? So it can rule and have its own way and make the people outside the oil trust "obey" and pay toll.

The labor trust tries to force an anti-injunction bill through Congress to prevent courts from issuing restraining orders or injunctions, so it can be free to attack property or independent men when the protection of the courts is withdrawn, and thus terrorize the people and make them "obey" the trust leaders and prevent every independent American from selling his labor at all, even though his family may be starving.

You are ordered to refuse any labor but that sold by the labor trust, and not to buy any article of merchandise unless it bear the "union label," the trade-mark of the trust.

Some of the most irksome tyrannies and outrages are put upon citizens who believe in the old doctrine that is for freemen and a "square" everybody.

But this biggest of all trusts, the labor trust, assumes to itself the right to balance the balance of the people and pay tribute to it for the further principal of the leaders, and so, among the humble members.

So, having been restrained and gagged, the labor leaders now go into politics and elect members to rule the balance of the people.

Such massing of class or trust in the hands of a few men is so dangerous for the safety of the people.

There is but one safe procedure for men who do not represent any stand steadfast for the citizen

per cent., the whole people, and a few trust members who seek the many.

What could be expected of a trust City Council, Legislature, or Congress but to enact strict labor laws?

We need anti-trust representatives in this country to protect the people.

Don't fall to question your leaders.

"Do you stand for the trust of labor or capital or will you the best interests of the people?"

Don't permit any cowardly demand to know.

This is a trust burdened against people prosecuting officers to protect the people, and will soon turn their attention to the labor trust leaders for conspiracies and overt acts as citizens.

Let us over this trust question the "Little Light of Reason" by the public a clear analysis of what they will do the rest.

C. V. N. B.—This announcement by the speaker of Postum and from Missouri still left to him three years of boycott of the labor trust attempt to ruin the labor trust.

It is an offering to the cause of liberty and the rights of the people. He offers an honest square deal to every worker, both in and out of union. Many an honorable man held like a slave and forced his inherent manhood rebels against such a thing.

Let every man stoutly defend his personal liberty and vote and action and testimony of any citizen who is a member of any trust.